

## **COWTOWN BRUSH UP** **ASSISTANCE PROGRAM**

Dear Fort Worth Homeowner:

Enclosed is a Cowtown Brush Up (CTBU) Homeowner Application. CTBU, free to low-income Fort Worth homeowners, is an exterior house paint program. In order to be considered for the upcoming paint program your application must be received within 15 calendar days. Please answer each question on the application and return it in the enclosed self addressed envelope along with **income verification of your entire household**. CTBU is based on “first come first serve” failure to comply may disqualify you from the program or delay your qualification until next year.

✓ **Landlords or owners of multiple houses do not qualify for Cowtown Brush Up**

To qualify the following requirements must be met:

- ⇒ You must be income eligible.
- ⇒ You must provide proof of household income.
- ⇒ You must own and occupy the house.
- ⇒ You must provide proof of ownership.
- ⇒ Your house must be single-story, approximately 1,200 square feet or less of floor space.
- ⇒ Your house must be entirely wood with no brick, vinyl or aluminum exterior.

Upon qualification a CTBU rehab staff member will contact you by phone to set up a home visit. Should you not qualify you will be notified by mail.

Your cooperation to complete and **return necessary documentation on a timely basis is much appreciated**. Should you have any questions please feel free to call 817-392-7548.

## APPLICATION FOR Cowtown Brush-Up Program

<b>A.</b>	<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>Name of Applicant or Head of Household</b>  Nombre del Solicitante o Responsable de la casa </div> <div style="width: 35%;"> <b>Home Telephone</b>  Teléfono de casa </div> </div>			
	<b>Address</b> Domicilio	<b>City</b> Ciudad	<b>County</b> Condado	<b>Zip Code</b> Código Postal
	<b>Mailing Address – If different</b> Domicilio Postal – Si es diferente	<b>City</b> Ciudad	<b>Zip Code</b> Código Postal	<b>Work Phone</b> Teléfono de Trabajo

**GIVE THE FOLLOWING INFORMATION FOR EACH PERSON LIVING IN THE HOME, INCLUDING YOURSELF:**  
**ESCRIBA LOS NOMBRES DE TODAS LAS PERSONAS QUE VIVEN EN LA CASA, INCLUYENDOSE A USTED:**

B.	Name Nombre	Date of Birth Fecha de Nacimiento	*Age *Edad	*Sex *Sexo	*Race *Raza	*Handicapped *Incapacitado	
						Yes/ Si	No
1.		/ /					
2.		/ /					
3.		/ /					
4.		/ /					
5.		/ /					
6.		/ /					
7.		/ /					
8.		/ /					

**List additional members on back or separate page**

Si necesita más espacio, escriba al reverso de esta pagina o en otro papel.

**\*This information is voluntary and is requested to ensure benefits are provided without regard to race, color or national origin. It will not affect your eligibility or benefit level**

**\*Esta información es voluntaria y se solicita solo con el fin de asegurar que los beneficios se puedan ofrecer sin discriminación de raza, color u origen nacional. Esta información no afectara su elegibilidad ni la cantidad de su beneficio.**

C.	Housing Expenses		
		Monthly Payment	Past Due(if applicable) Please indicate if you have a payment plan or a mortgage loan modification.
1.	First Mortgage		
2.	Second Mortgage		
3.	Homeowner's Insurance		
4.	Electricity		
5.	Water		
6.	Vehicle		
7.	Other Housing Expense (Gas, phone, internet, food, etc.)		
Total Expenses			

**GIVE THE FOLLOWING INFORMATION FOR EACH PERSON LIVING IN THE HOME:  
ESCRIBA LOS NOMBRES DE TODAS LAS PERSONAS VIVIENDO EN ESTA CASA QUE TRABAJAN:**

<b>D.</b>	<p><b>For each person living in the home that receives any of the following types of unearned income or benefits check the type of benefit received. Where the space is provided, enter the case or account number and the amount received.</b></p> <p>Indique en lo siguiente, los ingresos o beneficios que usted u otros miembros de su casa reciben. Incluya el numero de identificación de su casa o cuenta de ayuda y la cantidad de ayuda.</p> <p><i>*Do not include food stamps as income.</i></p> <p><i>*No incluya "estampillas de comida" como ingreso.</i></p>		
	<b>Type of Assistance/Tipo de Asistencia</b>	<b>Monthly Amount Cantidad Mensual</b>	
	AFDC/ Asistencia AFDC		
	SSI/ Ingreso de Seguridad Suplemental		
	Social Security/ Seguro Social		
	Veteran's Benefits/ Beneficios de Veteranos		
	Retirement Benefits/ Beneficios de Retiro		
	Military Allotments/ Reparto de Sueldo Militar		
	HUD Utility Supplement/ Suplemento para las Utilidades de HUD		
	Child Support/ Sostenimiento para Niños		
	Unemployment Compensation/ Compensación de Desempleo		
	Workman's Compensation/ Compensación de Trabajadores		
	Contributions/IRAs/401K/Savings Contribuciones		
	Other (Property/Assests) (specify): Otro (especifique):		
	<input type="checkbox"/> <b>Please check here if you are employed as a migrant or seasonal farm worker.</b> Favor de marcar sí usted esta empleado como emigrante o trabajador temporal de agrícola.		
<b>E.</b>	<b>Employment Verification</b>		
<b>Name:</b>			
Employer Name:		Employer Address:	
		Business Phone:	
Job Title:	Years Employed:	Frequency of Pay(W/BW/SM/M):	Total Gross Income:
<b>Name:</b>			
Employer Name:		Employer Address:	
		Business Phone:	
Job Title:	Years Employed:	Frequency of Pay(W/BW/SM/M):	Total Gross Income:
<b>Name:</b>			
Employer Name:		Employer Address:	
		Business Phone:	
Job Title:	Years Employed:	Frequency of Pay(W/BW/SM/M):	Total Gross Income:

Cowtown Brush-Up Program  
**APPLICANT'S AUTHORIZATION, UNDERSTANDING AND AGREEMENT**

This is an application for the Priority Repair Program to repair problems to which pose immediate threats to the health or safety of the occupants of your property. Your signature below certifies and affirms that you acknowledge, understand and consent to the following: (1) Actual authority is granted to the City of Fort Worth from you, the homeowner, to act as your agent or representative in order to enter and inspect your property to determine all necessary priority repairs; (2) The extent of all repairs shall be based on the sole judgment of the City of Fort Worth; (3) After giving reasonable notice, the City of Fort Worth is authorized to enter your property for the purpose of determining that the improvements specified in the Bid Packet have been completed in accordance with the terms; (4) The actual payment amount to the contractor who provides services under the Priority Repair Program will be based on the inspection of the Housing & Economic Development Inspector, ONLY; (5) The Housing & Economic Development Department of the City Fort Worth has the right to collect any cost related to Priority Repairs, including but not limited to a lawsuit for money damages resulting from false or misrepresented information provided in this application.

**Cowtown Brush-Up Program**  
**AUTORIZACION, ACUERDO, Y ENTENDIMIENTO DEL SOLICITANTE**

Esta es una solicitud para el programa de Reparaciones de Prioridad para reparar problemas en cuales haya una inmediata amenaza a la salud o seguridad de los residentes de su propiedad. Su firma certifica y afirma que usted reconoce, entiende y da su consentimiento a lo siguiente: (1) Toda autoridad es dada a la Ciudad de Fort Worth de parte de usted, el dueño, para actuar como su agente o representante para poder inspeccionar su propiedad y determinar todas las reparaciones de prioridad necesarias; (2) La extensión de todas las reparaciones será basada por la Ciudad de Fort Worth; (3) Después de dar un aviso razonable, la Ciudad de Fort Worth tiene la autoridad de entrar a su propiedad con el propósito de determinar que los arreglos especificados en el "Paquete de Propuesta" hayan sido terminados conforme a los términos del contrato; (4) El pago para el contratista que haga las reparaciones bajo el programa de Reparación de Prioridad será basado en la inspección del Inspector de Viviendas y Económico SOLAMENTE; (5) El Departamento de Viviendas y Económico de la Ciudad de Fort Worth tiene el derecho de cobrar cualquier costo relacionado con los Repares de Prioridad, incluyendo pero sin limite a un "Pleito Legal" de dinero perdido en daños a causa de representar información incorrecta en esta solicitud.

**I certify that the information I am providing is true and could be subject to verification at any time by a third party.**  
**I also acknowledge that the provision of false information could leave me subject to the penalties of Federal, State and local law.**

*Yo certifico que la información que estoy proveyendo es cierto y podría ser verificada en cualquier momento por una agencia sin interés. Yo reconozco que la provisión de falsa información puede ser sujetos a las penalidades de las leyes locales, estatales o federales.*

**WARNING: TITLE 18, SECTION 1001 OF THE U.S. CODE STATES THAT A PERSON IS GUILTY OF A FELONY FOR KNOWINGLY AND WILLINGLY MAKING FALSE OR FRAUDULENT STATEMENTS TO ANY DEPARTMENT OF THE UNITED STATES GOVERNMENT**

**Advertencia: Título 18, sección 1001 del código de los Estados Unidos afirma que una persona es culpable de un delito de felonía si voluntariamente hace declaraciones falsas de fraude a cualquier departamento de Gobierno de los Estados Unidos**

<b>Applicant Signature</b>	<b>Date</b>	<b>Co-Applicant Signature</b>	
<b>Date</b>			
Firma de Solicitante	Fecha	Firma de Co-Solicitante	Fecha

*~If someone other than the applicant has prepared this application, that person must sign below.*  
*~Si alguien aparte del solicitante preparo esta solicitud, esa persona necesita firmar debajo.*

**Prepared by:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Prepared por:** \_\_\_\_\_ **Fecha:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Domicilio:** \_\_\_\_\_  
**Telephone:** ( \_\_\_\_\_ ) \_\_\_\_\_ **Teléfono:** \_\_\_\_\_

## **HOMEOWNER WAIVER OF LIABILITY**

I/WE, \_\_\_\_\_,

the undersigned owner(s) of the property located at \_\_\_\_\_

\_\_\_\_\_,  
in Fort Worth, Tarrant County, Texas, hereby grant the VOLUNTEERS of the COWTOWN BRUSH UP PROGRAM permission to come upon MY/OUR property to paint my house on "paint day" (or on another day as agreed between myself/us and the City staff) as arranged by the City of Fort Worth, Housing & Economic Development Department. In consideration of the enhancement of the value of MY/OUR property to be brought about by COWTOWN BRUSH UP, I/WE understand it will be done without any charge to ME/US.

I/WE hereby release, discharge, and waive any claims, actions, or suits of any character, name, and description whatsoever that I/WE may have against any VOLUNTEER, the CITY OF FORT WORTH, or CITY EMPLOYEES as a result of any injuries or damages, including but not limited to property damage, bodily injury, and/or death received or sustained by the OWNER (S) and/or residents or guests as a result of any of the work done by the VOLUNTEERS or CITY EMPLOYEES, or as a result of the presence of the VOLUNTEERS or CITY EMPLOYEES on the property.

Furthermore, I/WE, the undersigned, agree to accept the VOLUNTEER'S WORK as performed and I/WE agree to accept City of Fort Worth's decision as to the acceptability of quality of the work performed.

I/WE, the undersigned, have read and fully understand this agreement, and have not been offered any additional consideration or enticement, nor have I/WE been coerced to execute same, and the undersigned executes this agreement fully for the purpose and considerations expressed herein.

OWNER (S): (Please print name) \_\_\_\_\_

SIGNATURE (S): \_\_\_\_\_

Executed      This      \_\_\_\_\_      Day      of      \_\_\_\_\_  
YEAR \_\_\_\_\_

Witnessed By: \_\_\_\_\_  
Signature      Date



City of Fort Worth  
Housing and Economic Development Department

**CONFLICT OF INTEREST DISCLOSURE:  
APPLICANT / PROSPECTIVE APPLICANT FORM I**

Thank you for your interest in the affordable housing programs offered by the City of Fort Worth. These programs are funded through federal grant funds from the U.S. Department of Housing and Urban Development (HUD), and are governed by the Code of Federal Regulations, 24 CFR 92.356 and 24 CFR 570.611. These regulations prohibit participation in some programs by any person who exercises, or who has exercised, any functions or responsibilities with respect to these federal grant funds. The persons affected include city employees, elected or appointed officials, or agents or consultants of the City. This limitation also applies to immediate family members of any such persons who exercise or have exercised functions or responsibilities with respect to these grant funds, including immediate family members of employees, elected or appointed officials, and agents or consultants.

**Our office is requesting the following information in order to comply with the above regulatory requirements. Please complete this form, sign it, and return it to the City of Fort Worth Housing and Economic Development Department at your earliest convenience.**

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ E-MAIL ADDRESS (if applicable) \_\_\_\_\_

PROGRAM ASSISTANCE REQUESTED \_\_\_\_\_

*(Homebuyer Assistance-HAP or DPAP, Housing Counseling, Priority Repair, Cow town Brush-up, Other)*

1) Are you employed by the City of Fort Worth?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Were you employed by the City of Fort Worth within the most recent 12-month period?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, by which Department and Division?:		
2) Are any members of your immediate family currently employed by the City of Fort Worth? <i>("Immediate Family" includes (whether by blood or adoption): the spouse, parent (including a stepparent), child (including a stepchild), brother, sister (including a stepbrother or stepsister), grandparent, grandchild, and in-laws.)</i>	<input type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, please provide relatives' name(s), Department(s), and Division(s):		
If No, were any members of your immediate family employed by the City of Fort Worth within the most recent 12-month period?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, by which Department(s) and which Division(s):		
3) Are you an elected or appointed official, or agent or consultant, of the City of Fort Worth?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Are you the immediate family member of an elected or appointed official, or agent or Consultant of the City of Fort Worth?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
If Yes, provide Name/Contact for Elected/Appointed Official, Agent/Consultant:		

**Certification:** I understand and agree that the City may contact the office of the above-designated official, agent or consultant, or my supervisor, or my immediate family member's supervisor, in order to determine whether any of these persons' employment or official functions are or were related to the City's use of federal grant funds from HUD in the past year. **I certify that the information I am providing is true and could be subject to verification at any time by a third party. I also acknowledge that the provision of false information could leave me subject to the penalties of Federal, State and local law.**

\_\_\_\_\_  
Applicant/Prospective Applicant Signature

\_\_\_\_\_  
Date

**WARNING: TITLE 18, SECTION 1001 OF THE U.S. CODE STATES THAT A PERSON IS GUILTY OF A FELONY FOR KNOWINGLY AND WILLINGLY MAKING FALSE OR FRAUDULENT STATEMENTS TO ANY DEPARTMENT OF THE UNITED STATES GOVERNMENT.**

If you have any questions, please contact Barbara Asbury, Grants Manager, Compliance Division, at 817-392-7331, or Charletta Moaning, Sr. Contract Compliance Specialist, at 817-392-7333 or at [Charletta.moaning@fortworthtexas.gov](mailto:Charletta.moaning@fortworthtexas.gov)

**CITY OF FORT WORTH**  
**HOUSING AND ECONOMIC DEVELOPMENT DEPARTMENT**  
**Cowtown Brush-Up Program**

**CUSTOMER ACKNOWLEDGEMENT**

**Address/Work Location:** \_\_\_\_\_

I/WE give permission for the City to enter my/our property for the purpose of completing the services applied for under the Priority Repair Program. I acknowledge and understand that the services provided by the City through the Priority Repair Program are provided to me in good faith.

The assistance provided by the program is limited in scope in the following manner:

- I. The Priority Repair Program helps low-income Fort Worth homeowners in need of emergency or mechanical system home repairs with up to \$5000 in repair work. Repairs are limited to one repair every 12 months.*
- II. Priority Repair Program Technicians will perform a home inspection to determine if an applicant is in need of Emergency Repairs (Priority 1) or non-emergency, Mechanical System Repairs (Priority 2).*
- III. Priority 1 repairs will be addressed before Priority 2 repairs. Repair services under each classification include:*

***Priority 1- Emergency Repairs:***

*Water and sewer line breaks  
Gas line breaks/ leaks  
Water heaters (inoperable or unsafe units)  
Unsafe or inoperable heating systems from October to March*

***Priority 2- Mechanical System Failure Repairs:***

*Electrical system failures  
Roof repairs  
Unsafe or inoperable air conditioning systems from June to September  
Unstable, sagging, or rotten bathroom subflooring*

**Owner:** \_\_\_\_\_

**Signature/ Date**

**CITY OF FORT WORTH  
HOUSING AND ECONOMIC DEVELOPMENT DEPARTMENT  
Cowtown Brush-Up Program**

**PERMISSION FOR INSPECTION  
&  
PERMISSION TO PERFORM WORK**

**Owner:** \_\_\_\_\_

**Property:** \_\_\_\_\_

**Date:** \_\_\_\_\_

1. I/We are the Owner(s) of the Property. It is my/our primary residence.
2. I/We have made a written application to the City of Fort Worth for services under the City's Priority Repair Program.
3. I/We understand that the City will send an inspector to inspect my house to determine if the repair meets City and federal guidelines for services provide by the Priority Repair Program.
4. I/We give permission for the City inspectors to enter the Property and perform all necessary inspections.
5. I/We give permission to the City and Contractor (s) hired by the City to perform all necessary work on my/our Property. I/We agree to be present at the Property while the work is to be performed.
6. I/We release the City of Fort Worth and its employees, agents, officers and contractors from any and all claims which I/we may have as a result of any property damage, injury, or any other damage resulting from the inspection of the Property by City inspectors.
7. I/We understand that inspection is just one part of my/our qualification for services under the Priority Repair Program and does not mean that my/our application is approved.
8. **I/WE UNDERSTAND THAT NO INSPECTION OR WORK WILL OCCUR AND MY/OUR ELIGIBILITY FOR THE PRIORITY REPAIR PROGRAM CANNOT BE DETERMINED UNTIL I/WE SIGN THE ATTACHED RELEASE AGREEMENT. I/WE ACKNOWLEDGE THAT I/WE HAVE READ THE RELEASE AGREEMENT, HAD THE OPPORTUNITY TO ASK QUESTIONS ABOUT IT AND UNDERSTAND THAT IT MAY AFFECT MY/OUR LEGAL RIGHTS.**

**Owner**

**Owner**

\_\_\_\_\_

\_\_\_\_\_

**THE RELEASE AGREEMENT MUST BE EXECUTED BY OWNER AND ATTACHED TO THIS PERMISSION FOR INSPECTION AND TESTING. NO INSPECTION OR TESTING OF THE PROPERTY WILL BE PERFORMED UNLESS THE RELEASE AGREEMENT IS SIGNED BY OWNER.**



**CITY OF FORT WORTH  
HOUSING AND ECONOMIC DEVELOPMENT DEPARTMENT  
Cowtown Brush-Up Program**

**RELEASE OF ALL CLAIMS AND INDEMNITY AGREEMENT**

**Owner:** \_\_\_\_\_

**Property:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Owner is applying for house repair work for the Property under the Priority Repair Program of the City of Fort Worth.

**NOW, THEREFORE**, in consideration of the City of Fort Worth accepting an application for services under the Priority Repair Program, Owner (whether one or more) makes the following representations and agrees to the following:

1. Owner is 18 or older, is of sound mind and is, in all things, competent to enter into this agreement.
2. Owner understands that work and services provided by the Priority Repair Program involving gas lines repairs, water lines repairs, sewer line repairs, electrical repairs, roof repairs, structural repairs may in certain rare instances be dangerous and might result in injury, property damage, or death.
3. Owner gives permission for the City and its hired Contractors to perform all necessary work. I/We agree to be present at the Property while the work is to be performed.
4. Owner understands that Owner is NOT a third-party beneficiary to any contract or contracts between the City and the Contractor hired performing the work. Owner understands and hereby releases and or forfeits any and all rights to sue the City as a third-party beneficiary.
5. If the Property is covered by a homeowners insurance policy and Owner makes a claim under such policy for any personal injury or damage to the Property suffered by Owner in connection with any activities under the Priority Repair Program, including inspection and work/services provided for the Property, Owner promises to pay any deductible and will not look to the City of Fort Worth or any person or entity connected with, or in privity with, the City of Fort Worth for payment of such deductible. **If any homeowners insurance company asserts a claim against the City of Fort Worth for subrogation, Owner promises to indemnify, protect and defend the City of Fort Worth against any such claim.**
6. For the consideration mentioned above, **Owner does hereby release, acquit and forever discharge the City of Fort Worth of and from any and all claims, rights and causes of action which Owner, Owner's representatives, heirs, estate, successors and assigns may ever have or claim as a result of any injury, death, property damage or other damage suffered by Owner as a result of Owner receiving any services under the Priority Repair Program.**
7. For the consideration mentioned above, Owner promises to **indemnify, protect and defend the City of Fort Worth, its employees, agents, officers, officials, volunteers, contractors or other persons connected with, or in privity with, the City of Fort Worth against any claim ever asserted by any third person arising out of the injury, death or property damage allegedly suffered by such third person as a result of Owner receiving any services under the Priority Repair Program.**

8. IT IS OWNER'S INTENTION THAT THE TERMS OF THIS RELEASE OF ALL CLAIMS AND INDEMNITY AGREEMENT SHALL APPLY EVEN IF THE INJURY, DEATH OR PROPERTY DAMAGE ALLEGEDLY SUFFERED BY OWNER IS CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE, GROSS NEGLIGENCE, INTENTIONAL ACT OR OTHER FAULT OF THE CITY OF FORT WORTH, ITS EMPLOYEES, AGENTS, OFFICERS, OFFICIALS, VOLUNTEERS, CONTRACTORS OR OTHER PERSONS CONNECTED WITH, OR IN PRIVITY WITH, THE CITY OF FORT WORTH.

9. Owner agrees that the language in this agreement shall, in all cases, be construed as a whole according to its fair meaning and shall not be construed strictly for or against any party.

Owner

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Owner

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# PRE-RENOVATION FORM

## Occupant Confirmation

### Pamphlet Receipt

- ☐ I have received a copy of **The Lead Safe Certified Guide to Renovate Right** and **Protect Your Family from Lead in Your Home** information pamphlets informing me of the potential risk of the lead hazard exposure from renovation activity to be performed in my dwelling unit. I received these pamphlets before the work began.

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Printed Name of Owner-occupant

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Signature of Owner-occupant

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Signature Date

## Renovator's Self Certification Option (for tenant-occupied dwellings only)

Instructions to Renovator: If the lead hazard information pamphlet was delivered but a tenant signature was not obtainable, you may check the appropriate box below.

- ☐ **Declined** – I certify that I have made a good faith effort to deliver the lead hazard information pamphlet to the rental dwelling unit listed below at the date and time indicated and that the occupant declined to sign the confirmation of receipt. I further certify that I have left a copy of the pamphlet at the unit with the occupant.
- ☐ **Unavailable for signature** – I certify that I have made a good faith effort to deliver the lead hazard information pamphlets to the rental dwelling unit listed below and that the occupant was unavailable to sign the confirmation of receipt. I further certify that I have left \_\_\_\_\_ fill in how pamphlet was left).

---

Printed Name of Person Certifying Delivery

---

Attempted Delivery Date

---

Signature of Person Certifying Lead Pamphlets Delivery

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Unit Address

**Note Regarding Mailing Option** — As an alternative to delivery in person, you may mail the lead hazard information pamphlet to the owner and/or tenant. Pamphlet must be mailed at least seven days before renovation. Mailing must be documented by a certificate of mailing from the post office.

## **LEAD HAZARD PRESUMPTION NOTICE**

The property listed below has not been evaluated for lead-based paint but it has been presumed that lead-based paint or lead based paint hazards are present. For the purpose of the City of Fort Worth Priority Repair Program lead safe work practices will be implemented during all phases of project.

Types of Presumption (Check all that apply)

<b>X</b>	<b>Lead-based paint is presumed to be present.</b>
<b>X</b>	Lead-based paint hazards are presumed to be present.

Scope of Work to be performed:

<b>X</b>	
<b>X</b>	

**Contact person for more information about the presumption:**

Printed name: \_\_\_\_\_  
Organization: CFW Housing & Economic Development Department  
Address: 1000 Throckmorton St., Fort Worth, TX 76102  
Phone number: 817-392-7548

**Person who prepared this Notice of Presumption:**

Printed name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Organization: CFW Housing & Economic Development Department Division  
Address: 1000 Throckmorton St., Fort Worth, TX 76102  
Phone number: 817-392-7548

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### **NOTICE OF EVALUATION**

I hereby acknowledge receiving the letter of "NOTICE," Lead Hazard Presumption Notice on my property. I understand my obligation to retain and disclose this information as prescribed by law.

\_\_\_\_\_  
Name of Property Owners(s) / Occupant

\_\_\_\_\_  
Signature of Owner(s) / Occupant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Property Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Printed name of person delivering Notice - Witness

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Signature of person delivering Notice - Witness

\_\_\_\_\_  
Date